



# *Lincoln Bulletin*

*March 17 2017*

<b>Monday, March 20</b>	<b>Drama Club 3:15 – 4:00 PM</b>
<b>Tuesday, March 21</b>	<b>Wellness Fair 6:00 – 8:00 PM</b>
<b>Thursday, March 23</b>	<b>5<sup>th</sup> Grade Drama Performance 6:00 PM</b>
<b>March 27 – 31</b>	<b>Spring Break – NO SCHOOL FOR STUDENTS</b>
<b>Monday, April 3</b>	<b>School resumes</b>
<b>April 4 – 12</b>	<b>PARCC Testing (Grades 3-5 only)</b>
<b>Friday, April 7</b>	<b>Bingo Night/Basket Raffle 5:30 – 7:30 PM</b>
<b>Tuesday, April 11</b>	<b>Thompson Middle School Parent Orientation 6:30 – 7:30 PM</b>
<b>Thursday, April 13</b>	<b>Half Day of School – No Lunch Gr. K-5 dismissed at 12:00 PM <b>NO Afternoon Kindergarten</b>  <b>Gr. K-5 Afternoon Parent/Teacher Conferences</b></b>
<b>Friday, April 14</b>	<b>School Improvement Day – NO SCHOOL FOR STUDENTS</b>
<b>Tuesday, April 18</b>	<b>Band Spring Concert at Wredling 7:00 PM</b>
<b>Wednesday, April 19</b>	<b>Lincoln Family Book Club 6:30 – 8:00 PM</b>
<b>Wednesday, April 26</b>	<b>1<sup>st</sup> &amp; 2<sup>nd</sup> Grade Music Concert 6:30 – 7:00 PM</b>

## *From the Principal*

### **Second trimester report cards**

Home Access Center opened with second trimester report cards on Wednesday morning. Some parents had trouble accessing their child's records, but those issues have been resolved. Please take some time to look at the report card with your child. If you have any questions, your child's teacher would be happy to talk with you.

### **Wellness fair**

Next Tuesday, March 21<sup>st</sup> will be Lincoln's annual Wellness Fair. Please join us for a fun and informational evening. We will have groups from Lincoln, St. Charles East High School, and outside vendors running booths and activities throughout the school. Families are welcome to join us any time between 6:00 – 8:00 that night.

### **5<sup>th</sup> grade play**

Our 5<sup>th</sup> grade drama club will be performing their play The Mystery Club Episode 1: The Case of the Missing Camera on Thursday, March 23<sup>rd</sup> at 6:00. Please join us for this wonderful evening of entertainment. Students are excited about the production and have worked hard rehearsing and preparing these past few months. Thank you to the PTO for funding the purchase of the scripts for the students.

### **PARCC Testing**

Today, all students in grades 3-5 should bring home an informational letter from David Chiszar, Executive Director of Assessment and Accountability, regarding the PARCC assessment, which our 3<sup>rd</sup>-5<sup>th</sup> grade students will take beginning the week of April 3<sup>rd</sup>. The Lincoln PARCC (Partnership for Assessment of Readiness for College and Careers) schedule is shared below. It would be much appreciated if appointments, etc. can be avoided during these times.

<b>Date</b>	<b>3rd Grade</b>	<b>4th Grade</b>	<b>5th Grade</b>
<b>April 4th</b>	ELA #1: 12:30 – 1:45	ELA #1: 8:45 – 10:30	ELA #1: 8:45 - 10:30
<b>April 5th</b>	ELA #2: 8:45 - 10:30	ELA #2: 8:45 – 10:30	ELA #2: 12:30 - 1:45

<b>April 6th</b>	ELA #3: 12:30 – 1:45	ELA #3: 8:45 – 10:30	ELA #3: 8:45 - 10:30
<b>April 7th</b>	Math #1: 8:45 – 10:30	Math #1: 12:30 - 1:45	Math #1: 12:30 - 1:45
<b>April 10th</b>	Math #2: 12:30-1:45	Math #2: 8:45 - 10:30	Math #2: 8:45 - 10:30
<b>April 11th</b>	Math #3: 8:45 – 10:30	Math #3: 8:45 - 10:30	Math #3: 12:30 - 1:45
<b>April 12th</b>	Math #4: 8:45 – 10:30	Math #4: 8:45 - 10:30	Math #4: 12:30 - 1:45

*Enjoy your weekend!*

*Mrs. Balaskovits*

*From the Secretary*

**Art to Remember Order Extension**

Art to Remember orders are now being accepted through Monday, March 20<sup>th</sup>. You can order either online or send your paper order with payment to the school by this final date.

**Bingo/Raffle Night Request**

WANTED!!!

Empty baskets for Bingo Raffle Night on 4/7.

Also wanted are donations!

If you own or know of a business that would like to donate a gift card or basket, please let us know. If you are a family that would like to make a basket or have some tickets floating around you can part with, we would greatly appreciate it! Thank you!

Please contact Anita Dickerson

[dranitadickerson@yahoo.com](mailto:dranitadickerson@yahoo.com)

**Lincoln Lunchroom Supervisor Needed**

Lincoln Elementary is in need of a Lunchroom Supervisor. Hours are approximately 11:15-12:30 pm. We would definitely need someone to work Thursdays and Fridays and any additional days that you are available. For questions, please contact Cathi Agnoli at 331-588-4330. Go online to [Aramark.com/careers](http://Aramark.com/careers). Instructions on how to apply online are available in the magazine rack outside of the school office.



**5th Annual Wellness Fair**  
**Tuesday, March 21**  
**6:00-8:00pm**  
**Lincoln Leopards, leap into fun!**

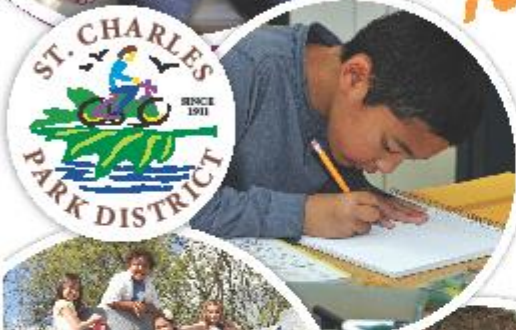
**We'll have:**

- **Fruit Smoothie Samples**  
Sponsored by PTO
- **Make-Your-Own Lotion and Sugar Scrub with Essential Oils**  
Led and Sponsored by Tranquility Spa and Wellness Center
- **Abilities Awareness Challenges**  
Led by Cub Scout Pack 113
- **Blood Pressure Screenings**  
Given by STCE Health Occupation Students
- **Fun Physical Activities and Demonstrations**  
Martial arts, hula hooping, wheelchair obstacle race, Goldfish Swim School
- **Scavenger Hunt**  
By Adventures in Scavenger Hunting
- **Wellness Interactive Tables**  
Mighty Greens Farm, Dainty Delights Bakery, Chas Jensen Massage, 41 North Chiropractic & Soft Tissue Clinic, Geneva Running Outfitters, Tranquility Wellness, STC Police Department, STC Fire Department, Fruitful Yield (Batavia), and MORE.....
- **RAFFLE PRIZES!**  
Many businesses and community organizations will be donating prizes. These will be announced at 7:45. Need not be present to win!



# PERFECT SOLUTION

## for working parents!



The hours between the end of a child's school day and the end of a parent's work day may be few, but they present an enormous challenge in terms of finding safe, stimulating and affordable supervision for their child.

- For Grades K-5
- Professional Staff Leaders
- Indoor & Outdoor Play
- Safe, Suitable & Fun Activities
- Breakfast Options & Healthy Snacks
- Monthly Payment Plans



Morning care service and transportation to school



After school care for students at various school sites



If District 303 schools are closed Before the Bell & Baker Station will not be held.

For more info, call 630-513-6200 • [stcparks.org](http://stcparks.org)





**NORTH STAR FOOTBALL  
 SPRING FOOTBALL SKILLS CAMP  
 MARCH 18<sup>TH</sup>**

**WHO:** SCN FOOTBALL IS HOSTING A SPRING FOOTBALL CAMP FOR ANY ATHLETE GRADES 1<sup>ST</sup>- 8<sup>TH</sup> . SKILLS CAMP WILL HAVE SCN PLAYERS AND COACHES LEADING CAMPERS THROUGH A BEGINNER LEVEL OF FOOTBALL OFFENSIVE/DEFENSIVE SKILLS. CAMPERS WILL BE SPLIT BY AGE TO ENSURE AGE APPROPRIATE SKILLS ARE BEING TAUGHT.

**WHERE:** ST. CHARLES NORTH H.S. MAIN GYM

**WHEN:** SATURDAY MARCH 18<sup>TH</sup>

- 4:00PM – 5:30PM GRADES 1<sup>ST</sup> – 5<sup>TH</sup> COST: \$40.00

- 6:00PM - 8:30PM GRADES 6<sup>TH</sup> – 8<sup>TH</sup> COST: \$50.00

- (6<sup>TH</sup>-8<sup>TH</sup> INCLUDES FILM ANALYSIS)

(CASH OR CHECK PAYABLE)

CHECK TO SCN FOOTBALL CODE 616

**MAILING ADDRESS**

255 Red Gate Rd

St. Charles Il 60175

Att Robert Pomazak (email [robert.pomazak@d303.org](mailto:robert.pomazak@d303.org))

**PERMISSION SLIP FORM**

I GIVE MY SON/DAUGHTER \_\_\_\_\_ PERMISSION TO PARTICIPATE IN TRAINING AT ST. CHARLES NORTH HIGH SCHOOL IN CASE OF EMERGENCY PLEASE CONTACT (LIST 2 CONTACTS)

1) \_\_\_\_\_ TELEPHONE \_\_\_\_\_

2) \_\_\_\_\_ TELEPHONE \_\_\_\_\_

BY SIGNING YOU REMOVE PA/SCN FB AND ASSOCIATE COACHES FROM LIABILITY OF INJURY AND LOSS.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_



**UNDER THE LIGHTS**  
\*\*\*\*\* FLAG FOOTBALL

POWERED BY UNDER ARMOUR

# FLAG FOOTBALL

**St. Charles North High School**

**REGISTER NOW!**

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- ★ **Competitive Youth Co-Ed League 1st-8th Grades**
- ★ **Team Roster of 9 - Everyone Plays**
- ★ **"Friend" & "Coach" Request to Form Teams**
- ★ **Practice Before Games**
- ★ **6v6 Format w/ Sack Count (HS 7v7 for 7-8th Grades)**
- ★ **Under Armour Apparel Provided**
- ★ **7 Game Season Plus Playoffs**
- ★ **Online Store Discount Prices for Under Armour Apparel**

Register at

**UAFLAG.COM**

\* All games held @ St. Charles North High School

- **League Begins June 5<sup>th</sup> runs through July 24<sup>th</sup>**
- **All Games Sunday between 11am - 5pm**
- **1 day per week (practice/game same day)**
- **\$155 per player / UA uniform included**

All games @ St. Charles North H.S

FOR MORE INFORMATION CONTACT:  
ROBERT POMAZAK  
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