



# *Lincoln Bulletin*

*May 12, 2017*

<b>Friday, May 12</b>	<b>Band performs National Anthem at Cougar's Game (Optional)</b>
<b>Monday, May 15</b>	<b>Orchestra Orientation Meeting 7:00 PM</b>
<b>Tuesday, May 16</b>	<b>Kindergarten Kick-Off 9:30 – 10:45 AM or 4:30 – 5:45 PM</b>
<b>Thursday, May 18</b>	<b>Volunteer Appreciation Breakfast in LRC 7:45 – 8:20 AM</b>
<b>Friday, May 19</b>	<b>Spirit Day: Sports Day</b> <b>All LRC Books Due</b> <b>Too Good for Drugs Graduation/Music Program 1:30 – 3:00 PM</b>
<b>Saturday, May 20</b>	<b>Ozzie's Reading Club Cougar Game 6:30 PM</b>
<b>Friday, May 26</b>	<b>Spirit Day: Crazy Hair Day</b>
<b>Monday, May 29</b>	<b>Memorial Day Holiday SCHOOL CLOSED</b>
<b>Tuesday, May 30</b>	<b>3<sup>rd</sup> Grade St. Charles History Walking Trip</b> <b>Kindergarten Field Trip to Primrose Farm</b>
<b>Wednesday, May 31</b>	<b>Field Day</b>
<b>Thursday, June 1</b>	<b>2<sup>nd</sup> Grade Field Trip Peck Farm Park</b> <b>AM Kindergarten Graduation 6:00 PM in Room 105</b> <b>PM Kindergarten Graduation 7:00 PM in Room 105</b>

**Friday, June 2**

**Lincoln Family Picnic  
Mt. St. Mary's Park  
5:00 – 7:00 PM**

**Monday, June 5**

**1<sup>st</sup> Grade Picnic at School**

**3<sup>rd</sup> – 5<sup>th</sup> Grade Picnic at Mt. St. Mary's Park**

**Tuesday, June 6**

**Last Day of School**

**Talent Show**

**Report Cards on HAC**



***Looking Ahead:***

**Wednesday, July 12**

**Family Literacy Night**

**Thursday, August 10**

**Family Literacy Night/BBQ**

**Wednesday, August 23**

**First Day of School**

## *From the Secretary*

### **2017-2018 School Supply List**

The updated school supply list is now available on the Lincoln website. In an effort to go paperless, we will not be providing a printed copy to each student this year. Outside the office, we will have some paper copies in the magazine rack.

### **School Tool Box**

Effective immediately, you can purchase this prepackaged school supply box online for the upcoming school year. *Remember to order the grade your child will be in for the 17-18 school year.* Please see the attached flyer for more information.

### **2017-2018 Registration**

All yearly registration forms must be returned to the Lincoln School office as soon as possible. If you know in advance that your child will not be returning to Lincoln, please contact the office.

### **Volunteer Appreciation Breakfast**

We would like to show our appreciation for all those who have volunteered throughout the 2016-2017 school year! It is not too late to RSVP. Please see the attached flyer.

### **Summer Camp**

D303 will offer two summer camp experiences at ONE site this summer. Please look at the separate attachment to this bulletin for more information.

## *From Mrs. Ours*

To Lincoln Families from 5<sup>th</sup> Grade Teacher Mrs. Ours:

I wanted to let you all know that I will be resigning at the end of this school year. My husband has accepted a job that will take us to Kansas City, MO. This naturally is such a bittersweet time for me. Lincoln has been my second family for the past 14 ½ years, and it has been an honor to learn with so many of your children. As you all know, there is just something very special about this school, and I truly believe it is because of the wonderful, supportive family community. I will miss each and every one of you more than you can ever imagine. Thank you for loving this school and the children as much as I do!

Lisa Ours

## *From Mrs. Hammons*

### 5th Grade- A Musical Note from Mrs. Hammons

The 5th grade students and I are excited for the opportunity to share two songs during the Too Good for Drugs graduation next Friday afternoon! Highlights include 12 soloists and a group of rappers! I look forward to meeting many of the 5th grade families on May 19th!

-Mrs. Hammons



**When? 7:45-8:20 Thursday May 18th**

**Where? Lincoln LRC**

The staff at Lincoln would like to show our appreciation for all those who have graciously volunteered throughout the 2016-2017 school year. So if you have volunteered your time, stepped in and helped make a difference for the students at Lincoln, we would love for you to join us for an appreciation breakfast at 7:45 am on Thursday May 18th. Please let us know if you plan on attending by filling out and returning the below form. We look forward to celebrating your contribution to the learning here at Lincoln.

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Yes, I plan to attend the volunteer appreciation breakfast on Thursday May 18th at 7:45.

Name(s): \_\_\_\_\_  
\_\_\_\_\_





# Order Online **Today!**

**Kindergarten - \$26.00**  
**1st Grade - \$45.00**  
**2nd Grade - \$42.00**  
**3rd Grade - \$36.00**  
**4th Grade - \$39.00**  
**5th Grade - \$43.00**

**School Name:**

**Lincoln Elementary  
St. Charles, IL**

**Ordering Available:**

**May 8th - June 9th**

**Pick-up Date at School:**

**Welcome Back Event (TBD)**



**Dear Parents,**

We are happy to announce that we have chosen to sell prepackaged school supplies for the next school year. School Tool Box™ comes with the teacher-approved school supplies your student requires and includes trusted brands like Elmers and Crayola. School Tool Box™ saves you time searching for those hard-to-find items in the back-to-school crowds. Just place your order online and it will be waiting for your child at school. Time is limited, place your order today.



[schooltoolbox.com](http://schooltoolbox.com)



# July Band & Choir Camp



**July 10 – 21, 2017**

**Band: Incoming Grades 6-9**

**Choir: Incoming Grades 5-9**

**St. Charles East High School**

**As you are making your summer plans, remember to include MUSIC! The summer is an excellent time to continue playing your instrument, sing, develop new skills and make new friends! In fact, students who perform music over the summer are more likely to be successful in the fall.**



## 6<sup>th</sup> Grade Concert Band 8:15 – 9:45 a.m.

"Summer Fun!" The summer concert band plays fun music that is just challenging enough to prepare you for middle school, but easy enough to play and perform by the end of camp. This band is open to students who have finished their first year in band and are headed to 6<sup>th</sup> grade in the fall. There will be a large group rehearsal and a small group sectional each day. You will perform for family and friends on the last day of camp.

## 6<sup>th</sup> Grade Jazz Band 9:45 – 10:45 a.m.

"Basically the Blues" Interested in playing in jazz band in middle school? Want to play the blues, swing and rock music? This camp is open to students who are entering 6<sup>th</sup> grade in the upcoming school year and play ANY band instrument, piano, string bass or guitar. Students will perform for family and friends on the last day of camp.

## 5<sup>th</sup> & 6<sup>th</sup> Grade Concert Choir 9:45 – 10:45 a.m.

"Summer Choir" is for beginner singers interested in preparing for singing harmony and learning the performance skills of middle school choir. This camp is open to all incoming 5<sup>th</sup> and 6<sup>th</sup> graders! There will be a performance for family and friends on the last day of camp.

## 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> Grade Concert Band 9:45 – 11:15 a.m.

"One of Each" This band will perform one of each of the main ingredients of a great concert—a march, an overture and a pop tune. This camp is for middle school band students who are entering the 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup> grades in the fall. Students will have a large group rehearsal and a small group sectional each day. You will perform a concert for family and friends on the last day of camp.



**CUB SCOUT PACK 113  
WOULD LIKE TO ANNOUNCE**

**OUR**

**SCOUT RANK ADVANCEMENT CEREMONY**

**FRIDAY MAY 19, 2017**

**LION > TIGER**

**TIGER > WOLF**

**WOLF > BEAR**

**BEAR > WEBELOS**

**WEBELOS > ARROW OF LIGHT**

**IF YOU SEE A SCOUT, PLEASE CONGRATULATE THEM ON  
THEIR ACHIEVEMENT!**





2017  
**ST. CHARLES SUMMER SWIM LESSONS**  
**ST. CHARLES NORTH HIGH SCHOOL**  
 Robert Rooney Head Swimming Coach  
 Robert.rooney@d303.org  
 331-228-6375

**Class Information for all Sessions—(All ages & levels each hour)**  
**\$42 per class per week (Monday—Friday each week)**

Class 1	10:00 am	10:30 am
Class 2	10:40 am	11:10 am
Class 3	11:20 am	11:50 pm
Class 4	12:00 pm	12:30 pm
Class 5	12:40 pm	1:10 pm
Class 6	1:20 pm	1:50 pm
Advance camp (when offered)	1:20 pm	2:30 pm (\$50 per week)

**Session 1— June 12—June 16**

Class 1 _____	Class 4 _____
Class 2 _____	Class 5 _____
Class 3 _____	Class 6 _____

**Session 2— June 19—June 23**

Class 1 _____	Class 4 _____
Class 2 _____	Class 5 _____
Class 3 _____	Class 6 _____

**Session 3— June 26—June 30**

Class 1 _____	Class 4 _____
Class 2 _____	Class 5 _____
Class 3 _____	Class 6 _____

**Session 4— July 10—July 14**

Class 1 _____	Class 4 _____
Class 2 _____	Class 5 _____
Class 3 _____	Advance _____

**Session 5— July 17—July 21**

Class 1 _____	Class 4 _____
Class 2 _____	Class 5 _____
Class 3 _____	Advance _____

**Special Holiday Week Session (\$35)**  
 Wednesday July 5—Saturday July 8

Class 1 _____
Class 2 _____
Class 3 _____

Total \$ \_\_\_\_\_



Online Registration  
<https://store.d303.org>  
 District 303 Pushcoin Web Store

**COMMUNITY UNIT SCHOOL DISTRICT 303**

**EMERGENCY MEDICAL INFORMATION**

**The following information is furnished so that my son/daughter may receive proper care in the event of an injury.**

Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Email address: \_\_\_\_\_

Guardian/Parent: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Family Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

**Please list**  
 Medical conditions: \_\_\_\_\_

Medications taken and why: \_\_\_\_\_

Allergies: \_\_\_\_\_

**Please Note:** There will not be a nurse on campus for Summer Athletics. Medications will not be administered during Summer Athletics hours.

**Emergency Contact (if parents cannot be reached):**

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

**Insurance Coverage/Medical Release**

I realize that my son/daughter must be covered by our family accident/health insurance coverage for all treatment expenses. I/we give permission for the above named student to participate in organized activities, realizing that such activity involves the potential for injury which is inherent in all sports.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Consentment Protocol:**

I agree to abide by all student rules and will behave in a sportsman like manner. I agree to follow the coaches' instructions, playing techniques, and training schedule as well as all safety rules. I understand that Head policy 1306, Student Athlete Concussions and Head Injuries, requires, among other things, that a student-athlete who exhibits signs, symptoms, or behaviors consistent with a concussion or head injury must be removed from practice or competition at that time and that the student will not be allowed to return to play or practice until he or she has successfully completed return-to-play and return-to-learn protocols, including having been cleared to return by the treating physician licensed to practice in all its branches or a certified athletic trainer under the supervision of a physician.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Online Check, Credit Card and Debit Card  
 Registration at <https://store.d303.org>  
 District 303 Pushcoin Web Store

Contact Coach Rooney with any questions.

**Hey Students,**

**There is NO excuse NOT to read this summer. Grab a Middle School Summer Reading Log from the LRC (also available through the LRC link at the Thompson homepage). Turn your form in to the LRC in the fall to be eligible for an eReader. Here are 3 great ways to keep reading this summer:**

- 1) *The 6 Book Summer Challenge* is available from the Illinois Reads Suggested Reading List (available at [illinoisreads.org](http://illinoisreads.org)).**
- 2) eBooks can be accessed on line 24/7 through the Thompson website.**
- 3) The St. Charles Public Library has a great summer reading program along with the opportunity to win some incredible prizes. Sign up this SUMMER READING PROGRAM at the library.**

**Any questions, comments and/or concerns, please email [Kimberly.vansickle@d303.org](mailto:Kimberly.vansickle@d303.org) and happy reading!**



SUMMER ART CAMP 2017

St. Charles

June 19-22: What's all the buzz about?

I HEART ART Summer Art Camps in St. Charles

In our 10<sup>th</sup> year hosting Summer Art Camps, I HEART ART is at the home of  
Kate Bourbeau at 508 Longmeadow Circle

Your artist's creative world will expand and unfold through artistic exposure and hands-on  
experience. We paint, print, sketch/draw, and construct...Join us this summer!

*For registration information e-mail Kate Bourbeau:*

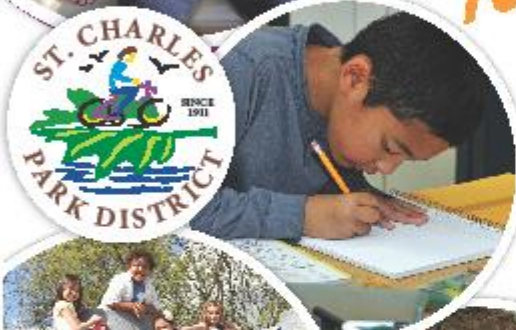
[i.heart.art.3@gmail.com](mailto:i.heart.art.3@gmail.com)

**On Facebook: <https://www.facebook.com/IHEARTARTINC>**



# PERFECT SOLUTION

## for working parents!



The hours between the end of a child's school day and the end of a parent's work day may be few, but they present an enormous challenge in terms of finding safe, stimulating and affordable supervision for their child.

- For Grades K-5
- Professional Staff Leaders
- Indoor & Outdoor Play
- Safe, Suitable & Fun Activities
- Breakfast Options & Healthy Snacks
- Monthly Payment Plans



Morning care service and transportation to school



After school care for students at various school sites



If District 303 schools are closed Before the Bell & Baker Station will not be held.

For more info, call 630-513-6200 • [stcparks.org](http://stcparks.org)



**UNDER THE LIGHTS**  
\*\*\*\*\* FLAG FOOTBALL

POWERED BY UNDER ARMOUR

# FLAG FOOTBALL

**St. Charles North High School**

**REGISTER NOW!**

**REGISTER NOW!**

- ★ **Competitive Youth Co-Ed League 1st-8th Grades**
- ★ **Team Roster of 9 - Everyone Plays**
- ★ **"Friend" & "Coach" Request to Form Teams**
- ★ **Practice Before Games**
- ★ **6v6 Format w/ Sack Count (HS 7v7 for 7-8th Grades)**
- ★ **Under Armour Apparel Provided**
- ★ **7 Game Season Plus Playoffs**
- ★ **Online Store Discount Prices for Under Armour Apparel**

Register at

**UAFLAG.COM**

\* All games held @ St. Charles North High School

- **League Begins June 5<sup>th</sup> runs through July 24<sup>th</sup>**
- **All Games Sunday between 11am - 5pm**
- **1 day per week (practice/game same day)**
- **\$155 per player / UA uniform included**

All games @ St. Charles North H.S

FOR MORE INFORMATION CONTACT:  
ROBERT POMAZAK  
rpomazak@gmail.com



# North Star Drill Team Dance Clinic



## August 14-17th

9:00 am - 11:30 am

Bell Graham Elementary School

Grades 1-8 (as of 2017-2018 school year)

**Fee \$75.00**

Learn sideline routines! Learn dance routines! Get a t-shirt!

### FOOTBALL GAME PERFORMANCE:

All campers are invited to perform during the Black & Blue Scrimmage on Friday, Aug. 18<sup>th</sup>  
(Details will be provided during the clinic)

Come dance and have fun!      Register now space is limited!

Mail this form along with your check made payable to: SCN Drill Team (non-refundable)

Mail to Amy Heinz @ 6N333 Brierwood Dr. St. Charles, IL., 60175

Any questions? Feel free to contact

Amy Heinz at amy.heinz@d303.org

REGISTER by August 8<sup>th</sup> to get a T-shirt in your size! But can register up to and including 1<sup>st</sup> day of camp!

Name: \_\_\_\_\_ Grade entering \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Current School: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Special Requests: \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Emergency Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ \*needed for game information and group assignment notices!

T-shirt size: (circle one):      Youth Med (10-12)      Adult small      Adult med

### WAIVER Must be signed by a parent or guardian for participation in the dance clinic.

I, \_\_\_\_\_, parent or guardian of the above, waives the school and instructors of liability in the event of an injury as a result of an accident during the program. I also give my permission for photo release of my child for SCN Dance Clinic publicity.

Signature \_\_\_\_\_

Date: \_\_\_\_\_