



# *Lincoln Bulletin*

*March 9, 2018*

<b>Friday, March 9</b>	<b>PTO Father/Son Night (rescheduled date) 6:30 – 8:30 PM</b>
<b>Monday, March 12</b>	<b>School Board Meeting 7:00 PM at St. Charles East H.S.</b>
<b>Wednesday, March 14</b>	<b>Report Cards open up on HAC</b>
<b>Thursday, March 15</b>	<b>PTO Meeting in LRC 4:00 PM</b>
<b>Friday, March 16</b>	<b>St. Baldrick's Event 6:00 – 9:00 PM at Anderson Elementary</b>
<b>March 26 – 30</b>	<b>Spring Break – NO SCHOOL FOR STUDENTS</b>
<b>Monday, April 2</b>	<b>School Resumes</b>
<b>Wednesday, April 4</b>	<b>PARCC testing begins for Grades 3-5</b>
<b>Thursday, April 5</b>	<b>Wellness Fair 6:00 – 8:00 PM</b>
<b>Wednesday, April 11</b>	<b>5<sup>th</sup> Grade Parent Presentation 6:30 PM at Thompson LRC (6<sup>th</sup> Gr. Center)</b>

## *From the Principal*

### **Second trimester report cards**

Home Access Center opens on Wednesday morning. Please take some time to look at the report card with your child. If you have any questions, your child's teacher would be happy to talk with you. If you have trouble accessing the report card in HAC, please contact the office.

### **Board Meeting**

On Monday evening, our D303 Board of Education will be voting on repurposing Fox Ridge and adjusting elementary school boundaries. If you are able to be present, attending our board meetings is a great way to stay informed about these potential changes and how they will impact our community.

### **PARCC Testing**

Today, all students in grades 3-5 should bring home an informational letter from David Chiszar, Executive Director of Assessment and Accountability, regarding the PARCC assessment, which our 3<sup>rd</sup>-5<sup>th</sup> grade students will take beginning the week of April 2<sup>nd</sup>. The Lincoln PARCC (Partnership for Assessment of Readiness for College and Careers) schedule is shared below. It would be much appreciated if appointments, etc. can be avoided during these times. If you have any questions about the assessment, please feel free to contact me.

<b>Date</b>	<b>3rd Grade</b>	<b>4th Grade</b>	<b>5th Grade</b>
<b>April 4th</b>	ELA 1: 12:30 – 2:15	ELA 1: 8:45 – 10:45	ELA 1: 12:30 – 2:30
<b>April 5th</b>	ELA 2: 12:30 – 2:15	ELA 2: 8:45 – 10:45	ELA 2: 8:45 – 10:45
<b>April 6th</b>	ELA 3: 12:30 – 2:15	ELA 3: 8:45 – 10:45	ELA 3: 8:45 - 10:45
<b>April 9th</b>	Math 1: 8:45 – 10:15	Math #1: 8:45 – 10:15	Math 1: 12:30 – 2:00
<b>April 10th</b>	Math 2: 12:30-2:00	Math #2: 8:45 - 10:15	Math 2: 12:30 – 2:00
<b>April 11th</b>	Math 3: 12:30-2:00	Math 3: 8:45 - 10:15	Math 3: 12:30 – 2:00
<b>April 12th</b>	Math 4: 12:30-2:00	Math 4: 8:45 - 10:15	Math 4: 8:45 – 10:15

*Enjoy your weekend!*

*Mrs. Balaskovits*

## *From the Secretary*

### **Student Council**

Student Council will be selling green bracelets to raise money for St. Baldrick's during lunch on Tuesday 3/12 and Wednesday 3/13. The cost is \$1.00.

### **Kindergarten Registration**

Kindergarten registration has already begun. Lincoln's website is conveniently linked to all of the incoming [kindergarten registration forms](#). This site will give you access to all the forms necessary for registering your child. This has been very helpful to expedite the registration process and has been well received by parents! There is also a helpful "All Day Kindergarten FAQ" on this Enrollment and Registration site as well. Please pass this information on to any incoming kindergarten families that are in your neighborhood. ***All incoming kindergarten registration should be at the school where elementary children are currently assigned.***

### **Lincoln Lunchroom Supervisors Needed**

Lincoln Elementary is in need of Lunchroom Supervisors. Hours are approximately 11:15-12:30 pm. All days are available. *Even if you are available only 1 day a week, your help would be appreciated.* For questions, please contact Cathi Agnoli at 331-588-4330. Go online to [Aramark.com/careers](http://Aramark.com/careers). Instructions on how to apply online are available in the magazine rack outside of the school office.



Lincoln is once again participating in the St. Baldrick's event on March 16 from 6-9pm at Anderson Elementary! Our efforts last year were a HUGE success and exceeded every goal we set by raising \$4,685! Let's do it again this year and help the St. Baldrick's Foundation fight childhood cancer!

#### **HOW CAN YOU HELP?**

There are many ways you can help from the simplest to the most involved levels of participation:

- **PENNY WARS** - Beginning Tuesday, February 20<sup>th</sup>, bring in your pennies (or other assorted change or dollars!) to school to put in your classroom bucket. Money will be collected and totaled. The class with the most money donated to St. Baldrick's will win an ice cream/frozen treat party from PTO! Any child who donates any amount of money will receive a Lucky Charm to sign their name on that will be hung in the hallway.
- **BRACELETS** - The week of the St. Baldrick's event, Student Council will be selling green bracelets at lunch for \$1. Bring your dollars to lunch and buy a bracelet! Kindergarteners will get a visit from their Student Council rep to buy a bracelet.
- **HAIR EXTENSIONS** - We will be sending a permission slip home for hair extensions. If you would like to add a green hair extension to your hair to support our Lincoln Leopards who are losing their fur, you will need a signed permission slip and \$10 to participate. This will take place at lunch starting the week of Marc 12.
- **SIGN UP TO SHAVE YOUR HEAD** - You could be a St. Baldrick's participant! Sign up on the website - <https://www.stbaldricks.org/teams/mypage/115801/2018>. You will then raise money and shave your head at the March 16<sup>th</sup> event! You get a t-shirt and all money donated through Lincoln School will get divided among our participates and donated in their name!

**If you have ANY questions, please contact**  
[stclincolnpto@gmail.com](mailto:stclincolnpto@gmail.com), and we will help you out!

## Upcoming Parent Universities

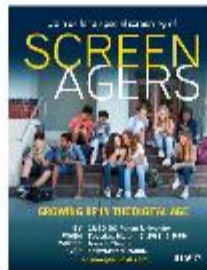
Click on the links below to register

### March 13, 2018-Parent University

6:30 p.m. – Arcada Theater

[D303 showing of \*Screenagers\*](#)

In *Screenagers*, physician and filmmaker Delaney Ruston takes a deeply personal approach as she probes into the vulnerable corners of family life, including her own, to explore struggles over social media, video games, academics and internet addiction. Through poignant, and unexpectedly funny stories, along with surprising insights from authors, psychologists, and brain scientists, *Screenagers* reveals how tech time impacts kids' development and offers solutions on how adults can empower kids to best navigate the digital world and find balance.



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### March 19, 2018-Parent University brought to you by Centennial Counseling

6:00-8:00 p.m. – St. Charles North High School Room 302

[Relational Communication with Adolescents: Fostering Connections while maintaining Healthy Boundaries](#)

*Relational Communication with Adolescents: How to Foster and Deepen Connections while maintaining Healthy Boundaries*, presented by Sara Schramer, Licensed Clinical Professional Counselor and Centennial Counseling staff member. The session will address how to develop and deepen emotional connections with adolescents while maintaining healthy boundaries.

You can also learn about other upcoming Parent University and Centennial Counseling offerings by [clicking here](#).



**6th Annual Wellness Fair**  
**Thursday, April 5**  
**6:00-8:00pm**  
**JOIN THE FUN!**

- **Fruit Smoothie Samples**  
Sponsored by PTO
- **Disability Awareness Challenges**  
Led by Cub Scouts
- **Fun Physical Activities and Demonstrations**  
Hoops-a-lot Lori, Wheelchair Races, Cardio Games with Mr. Navis
- **Free Massage Station**
- **Healthy Lifestyle Information Tables**  
Adventures in Scavenger Hunting, Blue Goose, Goldfish Swim School, 41 North Chiropractic & Soft Tissue Clinic, Geneva Running Outfitters, Police Department, and Fire Department and more!!
- **RAFFLE PRIZES!**  
Many businesses participating will be donating prizes. These will be announced at 7:45. If you have to leave early, you can still win.

If you have any questions, or would like to find out how you can help, please contact Mr. Navis!



# THE PROCESS



## GRADES 1ST - 8TH SKILLS CAMP

**SATURDAY MARCH 17**

GRADES 1ST - 5TH 4PM - 6PM  
GRADES 6TH - 8TH 6:00PM - 8:30PM  
\$ 60 PER CAMPER

COME LEARN THE PROCESS AND THE IRON STAR WAY

INTERESTED CONTACT [RPOMA7AK@D303.ORG](mailto:RPOMA7AK@D303.ORG)

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## Kindergarten Enrollment February 28, 2018



If your child will be 5-years old on or before September 1, 2018  
it's time to register for kindergarten.

**DO NOT WAIT** until summer to enroll your new kindergarten student. Kindergarten enrollment for the 2018-2019 school year will be at all Community Unit School District 303 elementary schools on **February 28**. Enroll at the elementary school where children in your area currently attend.

<b>9:30 a.m. - 2:30 p.m.</b>			
Bell-Graham Elementary	(331) 228-2100	Munhall Elementary	(331) 228-2600
Corron Elementary	(331) 228-6900	Norton Creek Elementary	(331) 228-2700
Ferson Creek Elementary	(331) 228-2300	Wasco Elementary	(331) 228-2900
Lincoln Elementary	(331) 228-2500	Wild Rose Elementary	(331) 228-3000
<b>9:30 a.m.-6:30 p.m.</b>			
	Fox Ridge Elementary	(331) 228-2400	
<b>9:00 a.m.-11:00 a.m. and 4:00 p.m.-7:00 p.m.</b>			
Anderson Elementary	(331) 228-3300	Davis Primary	(331) 228-2200

Community Unit School District 303 offers both Half Day and All Day Kindergarten programs. All Day Kindergarten is a tuition-based program for the additional 1/2 day of instruction. Information regarding All Day Kindergarten tuition can be found on the District website at [d303.org/all-day-kindergarten](http://d303.org/all-day-kindergarten).

The following information is **required** when enrolling for kindergarten\*:

- Reliable proof of child's identity and age (*birth certificate+, passport, visa, etc.*)
- Verification of Parent/Guardian Identity
- Two documents as proof of residency
- Parcel Identification Number (PIN)

*\*New student residency and enrollment information, including links to required notices and kindergarten enrollment forms, can be found on the District 303 web site ([district.d303.org/enrollment-and-registration](http://district.d303.org/enrollment-and-registration)).*

*+Required to comply with the Missing Children Records Act [325 ILCS 50/5]*

Complete information about physical examinations, dental examinations and immunizations will be available at the February enrollment event. Students are expected to have all requirements completed by the first day of school. Student assignments will be available in August.

**Enroll on February 28.**

**Your cooperation will enable the school to better serve your child.**



The school board is currently reviewing a proposal from District Administration to close and repurpose an elementary school to an Early Childhood Center. A decision from the School Board to move forward will impact elementary school attendance boundaries and the locations for D303 Community Preschool. With a yes vote for an EC Center, Norton Creek preschool students would attend preschool at the Fox Ridge/EC Center location.

We anticipate the Board will be voting on the proposal at their March 12, 2018 regular meeting. For detailed information regarding the proposal and School Board discussion, please visit the District 303 website at [www.d303.org](http://www.d303.org)

We anticipate the preschool lottery will open on Thursday February 22, 2018. Link will be active and available through the D303 website.



# KANE COUNTY COUGARS BASEBALL

*Welcomes*

## D303 5<sup>th</sup> Grade Band!

### Friday, May 11<sup>th</sup>, 2018

Gates open at 5:30 PM • Game time at 6:30 PM



VS.



D303 5<sup>th</sup> Grade Bands to perform the National Anthem!

Cougars game begins at 6:30 PM. Please arrive by 6PM. Students will perform from the Right Field Deck.

Deadline to order tickets is April 6<sup>th</sup>.

To sign up, complete and return the bottom of this flier to your band director with payment by check (payable to Wild Rose School).



34W002 Cherry Lane Geneva, IL 60134  
630-232-8811 www.kccougars.com

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

# of tickets @ \$8.00 per ticket: \_\_\_\_\_ = \$ \_\_\_\_\_

# of general parking passes @ \$5.00 per vehicle: \_\_\_\_\_ = \$ \_\_\_\_\_  
General parking passes not purchased with this order are \$10

# of preferred parking passes @ \$9.00 per vehicle: \_\_\_\_\_ = \$ \_\_\_\_\_  
Preferred parking passes not purchased with this order are \$15

**Please make checks payable to Wild Rose School. Families should include a ticket for their performing student in their order.**

Give orders to your band director. Please contact your band director with any questions.





**aramark**

**NOW HIRING**

**LUNCHROOM SUPERVISORS**

**APPLY ONLINE: [WWW.ARAMARK.COM/CAREERS](http://WWW.ARAMARK.COM/CAREERS)**

**CITY: SAINT CHARLES (DO NOT ABBREVIATE)**

**STATE: ILLINOIS**

Candidates apply online at [WWW.ARAMARK.COM/CAREERS](http://WWW.ARAMARK.COM/CAREERS)  
and enter the following JOB ID NUMBERS into the "KEYWORD"

Field: 118161

\* NOTE: This job is posted as "General Utility Worker"

**COMMUNITY UNIT SCHOOL DISTRICT 303**

SERVING

ST. CHARLES, WEST CHICAGO, WASCO, SOUTH ELGIN

**QUESTIONS? CALL (331) 228-5242**