

**JOIN  
TODAY!**

State Representative  
**STEVE ANDERSSON**  
127 S. 1st Street  
Suite 204  
Geneva, IL 60134

Place  
Stamp  
Here



## LOCAL LIBRARIES

**Batavia Public Library**  
10 S. Batavia Avenue  
Batavia, IL 60510

**Geneva Public Library**  
127 James Street  
Geneva, IL 60134

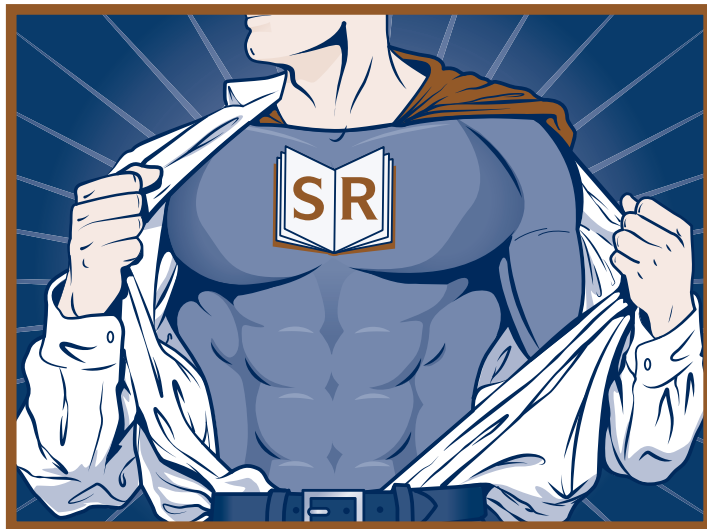
**Ella Johnson Public  
Library**  
109 S. State Street  
Hampshire, IL 60140

**Huntley Area Public  
Library**  
11000 Ruth Road  
Huntley, IL 60142

**Gail Borden Public  
Library**  
270 N. Grove Avenue  
Elgin, IL 60120

**St. Charles Public  
Library**  
622 Randall Road  
St. Charles, IL 60174

**Gail Borden Rakow  
Branch**  
2751 W. Bowes  
Elgin, IL 60124



# SUPER READERS WANTED



State Representative  
**STEVE ANDERSSON**  
2017 Summer Reading Program

# ANDERSSON'S SUPER READERS



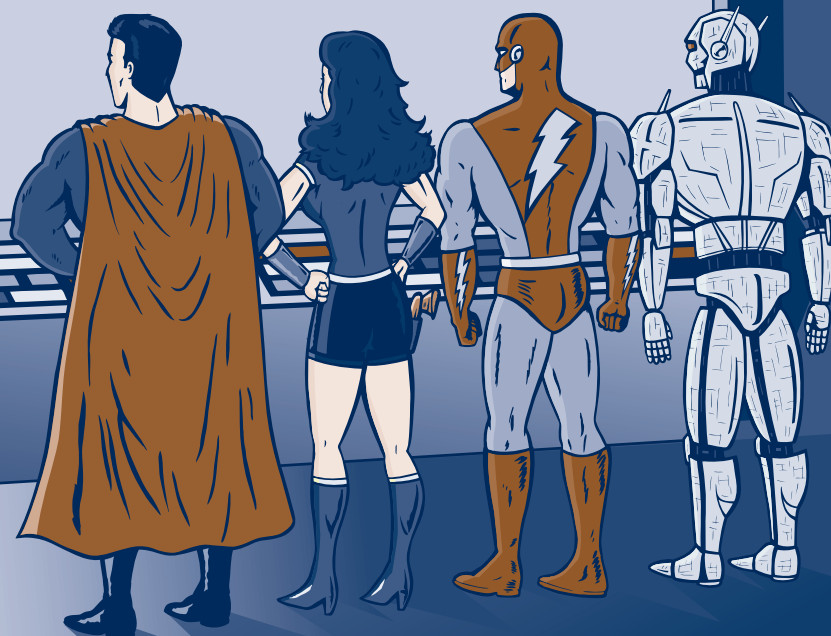
Attention Super Reader! Your mission is to participate in my summer reading program!

Books can take us soaring to new heights, where we can explore a whole new world! Opening a book to read is just a start to another exciting adventure—and one we can embark on without ever leaving home. With a great

book and a big imagination, the possibilities are endless!

I encourage you to read books of your choosing, and record them here to track your progress throughout the summer. When you are finished have your parents sign your list, and either email or mail it to me. At the end, we will get together for a special party, where you will receive an official certificate recognizing your commitment to reading. Invitations to the special party will be mailed to you. For more information, feel free to contact my district office at (630) 457-5460 or visit my website: [repandersson.com](http://repandersson.com).

- 1.** All PK-5 graders who live in Representative Andersson's 65th District are welcome to participate. Just pick ten books of your choice and read them throughout your summer vacation.
- 2.** Have your parent or guardian certify your summer reading by filling out the attached form, then email ([steve@staterep65.com](mailto:steve@staterep65.com)) or mail it back to my office by August 18th, 2017.
- 3.** Students who participate will be given a certificate of achievement and be invited to attend a special party in the fall. Representative Andersson will also be handing out the Our Flag brochure and kid's legislative bookmarks.



State Representative  
**STEVE ANDERSSON**  
2017 Summer Reading Program

I was a summer reader. I read the following 10 books during my summer vacation...

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

I have read all of the books I listed above:

\_\_\_\_\_  
(Student, PRINT your full name here CLEARLY)

\_\_\_\_\_  
(Print your phone number here)

\_\_\_\_\_  
(Print your address here)

\_\_\_\_\_  
(Town & Zip Code)

\_\_\_\_\_  
(Name of School Attended and Grade)

\_\_\_\_\_  
(Parent/family e-mail)

\_\_\_\_\_  
(Parent or guardian sign your name here)